

Critical Dialogues

*Identities,
Differences,
Silences, and
Conflicts*

Dialogues critiques

*Identities,
différences,
silences et
conflits*

*Celebrating 50 years of the Canadian
Committee on Women's and Gender History
Célébration des 50 ans du Comité canadien de
l'histoire des femmes et du genre*

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Canadian Historical Association – 104th Annual Meeting
Société historique du Canada - 104^e réunion annuelle

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Cover | image de couverture : Lady Eaton College Pit at Trent University, ca. 1970s, Photographer Roy Nicholls, permission of Trent University Archives. | Fosse de la Lady Eaton College à l'Université Trent, vers les années 1970, Photographe Roy Nicholls, autorisation des archives de l'Université Trent.

Header photo | Photographie d'en-tête : Toronto. A wider view. Original public domain image from Flickr. | Toronto. Une vue plus large. Image originale du domaine public sur Flickr. CC0 1.0 Universal.

The Canadian Historical Association | La Société historique du Canada

This conference was in part made possible by the generous support of history departments across the country | Notre réunion annuelle a été rendue possible en partie grâce au généreux soutien de départements d'histoire au Canada

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Cover Photo

Usually, the program chairs of our annual meeting are faculty members of the university hosting Congress. This year is different, so we chose to use the program cover to illustrate one aspect of Trent University. This photograph captured a room of Lady Eaton College (LEC) called “The Pit”. It displays the interior of one of Trent’s 1960s buildings, renowned for their exceptional architecture, and it represents the student body of the time in a lively way. Established in 1968, LEC was first a women-only college, meant to “break new ground by affirming a positive ideal of the place of women in university life”. In 1972, the students voted to make their college co-educational. Incidentally, this is also a fitting image to celebrate the 50th anniversary of the Canadian Committee on Women’s and Gender History, since the fellowship of LEC numbers a few present and past members of this association.

Photo de couverture

Habituellement, la direction de la programmation de notre réunion annuelle est assurée par un.e membre du département de l’université hôte du Congrès. Cette année constituant une situation exceptionnelle, nous avons choisi d’utiliser la couverture du programme pour représenter un aspect du campus de Trent. Cette photographie montre une partie d’une salle nommée « The Pit », située au collège Lady Eaton (LEC). Elle illustre bien l’intérieur d’un des bâtiments construits dans les années 1960, célébrés pour la qualité et l’originalité de leur architecture, et elle représente avec dynamisme le corps étudiant de l’époque. Fondé en 1968, LEC était d’abord réservé aux femmes et souhaitait innover en promouvant des représentations positives des femmes dans le milieu universitaire. En 1972, les étudiantes ont voté en faveur de la mixité dans leur collège. Par simple coïncidence, cette image permet aussi de souligner le cinquantième anniversaire du Comité canadien de l’histoire des femmes et du genre, puisque certain.e.s de ses membres ont aussi appartenu au collège Lady Eaton.

George Brown College Land Acknowledgment

George Brown College is located on the traditional territory of Mississaugas of the Credit First Nation and other Indigenous peoples who have lived here over time. We are grateful to share this land as treaty people who learn, work and live in the community with each other. We also recognize the City of Toronto land acknowledgement and other land acknowledgements that may apply to members visiting today and participating in Congress.

City of Toronto Land Acknowledgement

We acknowledge the land we are meeting on is the traditional territory of many nations, including the Mississaugas of the Credit, the Anishinaabe, the Chippewa, the Haudenosaunee, and the Wendat peoples and is now home to many diverse First Nations, Inuit, and Metis people. We also acknowledge that Toronto is covered by Treaty 13 with the Mississaugas of the Credit First Nation.

Reconnaissance du territoire du Collège George Brown

Le Collège George Brown est situé sur le territoire traditionnel des Mississaugas de la Première Nation de Credit et d'autres peuples autochtones qui ont vécu ici au fil du temps. Nous sommes reconnaissant.e.s de partager cette terre en tant que peuple du traité qui apprend, travaille et vit dans la communauté avec les autres. Nous reconnaissons également la reconnaissance du territoire de la ville de Toronto et d'autres reconnaissances du territoire qui peuvent s'appliquer aux membres en visite aujourd'hui et participant au Congrès.

Reconnaissance du territoire de la ville de Toronto

Nous reconnaissons que le territoire sur lequel nous nous réunissons est le territoire traditionnel de nombreuses nations, notamment les Mississaugas de la Première Nation de Credit, les Anishinaabe, les Chippewa, les Haudenosaunee et les Wendat, et qu'il abrite aujourd'hui un grand nombre de Premières Nations, d'Inuits et de Métis. Nous reconnaissons également que Toronto est couverte par le traité n° 13 avec la Première Nation des Mississaugas de la Première Nation de Credit.

**CANADIAN HISTORICAL ASSOCIATION
SOCIÉTÉ HISTORIQUE DU CANADA**

2024 – 2025

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Aino Pihlak 2025

CHA Presidents | *Président.e.s de la SHC 1922-2025*

2023-2025 Donald Wright	1983-1984 Ramsay Cook	1952-1953 C. P. Stacey
2021-2023 Steven High	1982-1983 Jean-Pierre Wallot	1951-1952 Jean Bruchési
2019-2021 Penny Bryden	1981-1982 John Kendle	1950-1951 George E. Wilson
2017-2019 Adele Perry	1980-1981 Pierre Savard	1949-1950 A. L. Burt
2015-2017 Joan Sangster	1979-1980 Robert C. Brown	1948-1949 L'abbé Arthur Maheux
2013-2015 Dominique Marshall	1978-1979 Desmond P. Morton	1947-1948 Fred H. Soward
2011-2013 Lyle Dick	1977-1978 David M.L. Farr	1946-1947 H. N. Fieldhouse
2009-2011 Mary Lynn Stewart	1976-1977 Margaret E. Prang	1945-1946 Frank H. Underhill
2007-2009 Craig Heron	1975-1976 Jacques Monet, s.j.	1944-1945 W. N. Sage
2005-2007 Margaret Conrad	1974-1975 J. B. Conacher	1943-1944 George W. Brown
2003-2005 Gerald Friesen	1973-1974 S. F. Wise	1942-1943 A. R. M. Lower
2001-2003 Mary Vipond	1972-1973 Lewis G. Thomas	1941-1942 Fred Landon
2000-2001 Chad Gaffield	1971-1972 Ivo N. Lambi	1940-1941 Gustave Lanctôt
1999-2000 Irving Abella	1970-1971 W. R. Graham	1939-1940 J. B. Brebner
1998-1999 Gregory S. Kealey	1969-1970 Fernand Ouellet	1938-1939 R. G. Trotter
1997-1998 Judith Fingard	1968-1969 Peter B. Waite	1937-1938 D. C. Harvey
1996-1997 James R. Miller	1967-1968 J. M. S. Careless	1936-1937 Chester W. New
1995-1996 Nadia Fahmy-Eid	1966-1967 R. M. Saunders	1935-1936 E. R. Adair
1994-1995 James A. Leith	1965-1966 Margaret A. Ormsby	1934-1935 F. J. Audet
1993-1994 Veronica Strong-Boag	1964-1965 Mason Wade	1933-1934 Duncan McArthur
1992-1993 Philip Buckner	1963-1964 Marcel Trudel	1932-1933 J. C. Webster
1991-1992 Gail Cuthbert Brandt	1962-1963 Hilda Neatby	1931-1932 F. W. Howay
1990-1991 J. E. Rea	1961-1962 R. A. Preston	1930-1931 Sir Robert L. Borden
1989-1990 Jean-Claude Robert	1960-1961 W. K. Ferguson	1929-1930 Hon. Rodolphe Lemieux
1988-1989 Cornelius J. Jaenen	1959-1960 W. L. Morton	1928-1929 Chester Martin
1987-1988 H. Blair Neatby	1958-1959 L'abbé A. D'Eschambault	1927-1928 A. G. Doughty
1986-1987 René Durocher	1957-1958 W. Kaye Lamb	1926-1927 George M. Wrong
1985-1986 William Acheson	1956-1957 D. G. Creighton	1925-1926 Hon. Thomas Chapais
1984-1985 Susan M. Trofimenkoff	1955-1956 G. F. G. Stanley	1922-1925 L. J. Burpee
	1954-1955 J. J. Talman	
	1953-1954 M. H. Long	

CHA Annual Meetings | Réunions annuelles de la SHC

2025 - Toronto	1990 - Victoria	1955 - Toronto
2024 - Montréal	1989 - Québec City	1954 - Winnipeg
2023 - Toronto	1988 - Windsor	1953 - London
2022 - virtual en ligne	1987 - Hamilton	1952 - Québec City
2021 - virtual en ligne	1986 - Winnipeg	1951 - Montréal
2020 - cancelled annulée	1985 - Montréal	1950 - Kingston
2019 - Vancouver	1984 - Guelph	1949 - Halifax
2018 - Regina	1983 - Vancouver	1948 - Victoria & Vancouver
2017 - Toronto	1982 - Ottawa	1947 - Québec City
2016 - Calgary	1981 - Hamilton	1946 - Toronto
2015 - Ottawa	1980 - Montréal	1945 - Kingston
2014 - St. Catharines	1979 - Saskatoon	1944 - Montréal
2013 - Victoria	1978 - London	1943 - Hamilton
2012 - Waterloo	1977 - Fredericton	1942 - Toronto
2011 - Fredericton	1976 - Québec City	1941 - Kingston
2010 - Montréal	1975 - Edmonton	1940 - London
2009 - Ottawa	1974 - Toronto	1939 - Montréal
2008 - Vancouver	1973 - Kingston	1938 - Ottawa
2007 - Saskatoon	1972 - Montréal	1937 - Hamilton
2006 - Toronto	1971 - St-John's	1936 - Ottawa
2005 - London	1970 - Winnipeg	1935 - Kingston
2004 - Winnipeg	1969 - Toronto	1934 - Montréal
2003 - Halifax	1968 - Calgary	1933 - Ottawa
2002 - Toronto	1967 - Ottawa	1932 - Ottawa
2001 - Québec City	1966 - Sherbrooke	1931 - Ottawa
2000 - Edmonton	1965 - Vancouver	1930 - Montréal
1999 - Sherbrooke	1964 - Charlottetown	1929 - Ottawa
1998 - Ottawa	1963 - Québec City	1928 - Winnipeg
1997 - St-John's	1962 - Hamilton	1927 - Toronto
1996 - St-Catharines	1961 - Montréal	1926 - Ottawa
1995 - Montréal	1960 - Kingston	1925 - Montréal
1994 - Calgary	1959 - Saskatoon	1924 - Québec City
1993 - Ottawa	1958 - Edmonton	1923 - Ottawa
1992 - Charlottetown	1957 - Ottawa	1922 - Ottawa
1991 - Kingston	1956 - Montréal	

MOT DE BIENVENUE

Nous vous souhaitons cordialement la bienvenue à notre réunion annuelle. Le thème choisi, *Dialogues critiques : identités, différences, silences et conflits*, a stimulé la proposition d'un grand nombre de séances et de présentations individuelles portant sur l'expression et la représentation de diverses identités collectives, l'exercice de différentes formes de pouvoir et leur contestation, l'expression d'idées, de valeurs et de croyances et le récit d'expériences historiques marginalisées. Notre programme suscitera des réflexions et des discussions stimulantes sur la pratique de la discipline historique. Les deux conférences liminaires, livrées par Magda Fahrni et Donald Wright, porteront sur différents aspects de l'écriture de l'histoire, alors que d'autres séances seront consacrées à l'histoire publique, au rôle de différents médias et à celui d'institutions comme les centres d'archives, les espaces numériques et les parcs nationaux dans la préservation, la construction et la diffusion des savoirs historiques. Comme nous soulignons le cinquantième anniversaire du Comité canadien d'histoire des femmes et du genre, nous vous invitons à porter une attention particulière aux événements organisés par ce comité, ainsi qu'aux séances parrainées par les autres comités affiliés. Préparer ce programme fut un plaisir et un privilège; cela nous a permis d'observer le dynamisme de notre profession et la richesse des liens qui unissent nos recherches aux questions qui préoccupent notre société.

WELCOME

We wish you a warm welcome to our annual meeting. The chosen theme, *Critical Dialogues: Identities, Differences, Silences, and Conflicts*, incited the submission of numerous individual and session proposals on the expression and the representation of various collective identities, on the exercise of different forms of power, on dissent, on the expression of ideas, values, and beliefs, and on marginalized historical experiences. Our keynote addresses, by Magda Fahrni and Donald Wright, will speak of various aspects of the writing of history, while other sessions discuss public history, the role of media, and the importance of institutions such as archival centres, online spaces, and national parks in the preservation, construction, and diffusion of historical knowledge. As we celebrate the fiftieth anniversary of the Canadian Committee on Women's and Gender History, we invite you to pay special attention to the events organized by this committee, as well as to the sessions sponsored by other affiliated committees. Preparing this program has been both a pleasure and a privilege; it gave us the excellent occasion to witness the dynamism of our profession and the rich links that exist between our research and our society's preoccupations.

Thanks | Remerciements

David Hazzan, Local Arrangement Coordinator, George Brown College |
Coordinateur local, Collège George Brown

Mark Skinner, Dean of Humanities and Social Sciences, Trent University |
Doyen des sciences humaines et sociales, Université Trent

Jennine Hurl-Eamon, Chair, History Department, Trent University |
Présidente du département d'histoire, Université Trent

Michel Duquet, Former Executive Director, CHA | Ancien directeur général, SHC

Catherine Charlton, Executive Coordinator, CHA | Coordonnatrice exécutive, SHC

Canadian Society for Renaissance Studies | Société canadienne d'études de la Renaissance

University of Toronto's Graduate History Society |

La Société d'histoire des cycles supérieurs de l'Université de Toronto

York University's Graduate History Student Association |

l'Association des étudiant.e.s des cycles supérieurs en histoire de l'Université de York

Canadian Committee on Women's and Gender History |

Comité canadien de l'histoire des femmes et du genre

Canadian Business History Association | Association canadienne pour l'histoire des affaires

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Marise Bachand, Université du Québec à Trois-Rivières

Claudine Bonner, Mount Allison University

Tarah Brookfield, Wilfrid Laurier University

Adam Crerar, Wilfred Laurier University

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Carey Watt, St. Thomas University

Program Chair | Présidente du programme

Caroline Durand

vers Hart House, l'Université de Toronto
| to Hart House, University of Toronto
(session #21)

vers Chefs' House
| to Chefs' House
(session #22)

vers campus St-James
| to St. James Campus
(session #8)

Pavillon Limberlost |
Limberlost Building



Queen's Quay E



Waterfront Campus | Le campus Waterfront

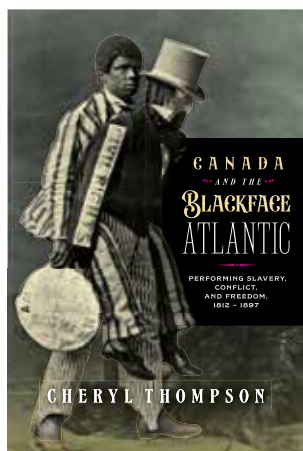
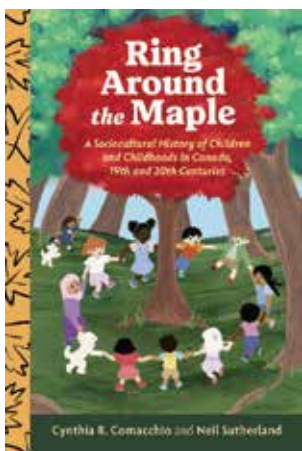
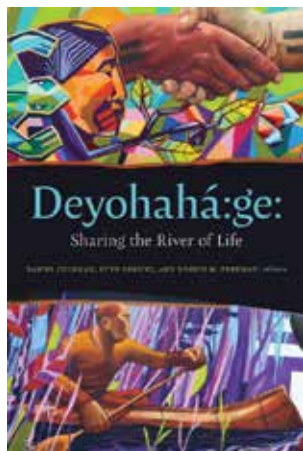
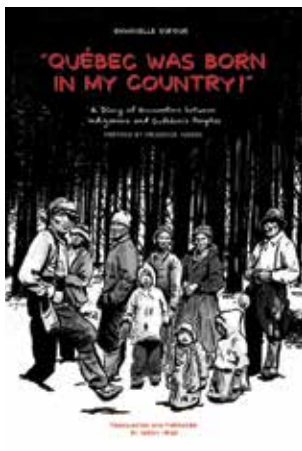
Most annual meeting sessions take place at the Waterfront campus, in the Limberlost Building (WFL). Sessions 8, 21, and 22 take place at St. James Campus, the Hart House Music Room (University of Toronto), and 215 King Street E, respectively.

The CHA Congress office is located in WFL-501, and is open Monday through Wednesday from 8:00 a.m. to 5:00 p.m.

La plupart des sessions de la réunion annuelle se déroulent sur le campus Waterfront, dans le bâtiment Limberlost (WFL). Les sessions 8, 21 et 22 se déroulent respectivement au Campus St-James, au Hart House Music Room (l'Université de Toronto) et au rue 215 King E.



Le bureau de la SHC est situé dans la salle WFL-501. Le bureau est ouvert lundi, mardi et mercredi de 8h00 à 17h00.



These new releases and more are available at 30% off until June 30 with code **CHA2025**. Visit us in the Congress Expo at Booth 208.

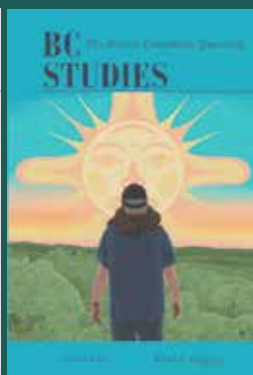


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Daily Programming | Programmation quotidienne

Monday 2 June | Lundi 2 juin

8:30 – 10:00 8h30 – 10h00	(WFL-605) Session 1 Tourism and Mobility Tourisme et mobilité	(WFL-531) Session 2 Free Thinkers, Liberals, and Elites in the 19 th and the 20 th Centuries Libres penseurs, libéraux, les élites aux 19 ^e et 20 ^e siècles	(WFL-401) Session 3 Between Capitalism and Christian Humanitarianism: The Commodification of Land and Resources and the Assertion of Indigenous Identities Entre capitalisme et humanitarisme chrétien : la marchandisation des terres et des ressources et l'affirmation des identités autochtones
10:00-10:30 10h00-10h30	Break Pause		
10:30 – 12:00 10h30 – 12h00	(WF-607) Session 7: Keynote Discours liminaire – Magda Fahrni		
12:00 – 13:30 12h00 – 13h30	(WFL-605) Updates from Library and Archives Canada Mises à jour de Bibliothèque et Archives Canada	(WFL-531) Business Meeting Réunion d'affaires Canadian Network on Humanitarian History Comité canadien de l'histoire de l'aide humanitaire	(WFL-401) Business Meeting Réunion d'affaires History of Children and Youth Group Le groupe d'histoire de l'enfance et de la jeunesse
13:30 – 15:00 13h30 – 15h00	(SJA-568D) (St. James) Session 8 13:30-14:45 13h30-14h45 Keynote Speaker Hosted in Collaboration with the Canadian Society for Renaissance Studies Discours liminaire organisé en collaboration avec la Société canadienne d'études de la Renaissance E. Natalie Rothman	(WFL-605) Session 9 Anti-Black Racism and Black Activism Racisme anti-noir et activisme noir	(WFL-531) Session 10 Imperial Power: Representations, Legitimation, Exclusions, and Violence Pouvoir impérial : représentations, légitimation, exclusions et violence
15:00-15:30 15h00-15h30	Break Pause		
15:30 – 17:00 15h30 – 17h00	(WFL-605) Session 15 British Imperialism: Governance, Morality, Nativism, and Racism Impérialisme britannique : gouvernance, moralité, nativisme et racisme	(WFL-531) Session 16 Commemorate, Celebrate, Critique: The Canadian Committee on Women's and Gender History (CCWGH) at 50 Commémorer, célébrer, critiquer : le Comité canadien de l'histoire des femmes et du genre (CCHFG) à 50	(WFL-401) Session 17 Online History Projects Come of Age: Challenge and Opportunity in the Digital Space Les projets d'histoire en ligne mûrissent : défis et opportunités dans l'espace numérique
18:00 – 20:00 18h00-20h00 (Hart House, Music Room, HH-2006) Session 21			
GHS-GHSA Welcome to Tkaronto Reception Réception de bienvenue à Tkaronto de la SHCS-AÉCSH			

Daily Programming | Programmation quotidienne

Monday 2 June | Lundi 2 juin

(WFL-601)

Session 4

The Experience and the Commemoration of War | L'expérience et la commémoration de la guerre

(WFL-703)

Session 5

Gender, Class, and Political Activism | Genre, classe et activisme politique

(WFL-538)

Session 6

Expanding Power: Modern Canadian Energy Histories | Étendre le pouvoir : histoires canadiennes modernes de l'énergie

Break | Pause

(WF-607) Session 7: Keynote | Discours liminaire – Magda Fahrni

(WFL-601)

Business Meeting | Réunion d'affaires

Indigenous History Group | Groupe d'études autochtones

(WFL-401)

Session 11

Crime, War, Disease, and Taxes in the History of Childhood | Crime, guerre, maladie et taxes dans l'histoire de l'enfance

(WFL-601)

Session 12

Becoming a Public Historian – Student Experiences in Canadian Public History Programs | Devenir un.e historien.ne public : les expériences étudiantes dans les programmes canadiens d'histoire publique

(WFL-703)

Session 13

Unsilencing Trans Histories In/ Beyond Canada | Remettre de l'avant les histoires trans au Canada et ailleurs

(WFL-538)

Session 14

Indigenous Self-Government and Alliances from the Early 1600s to the Mid-1800s | Autogouvernance autochtone et alliances du début des années 1600 jusqu'au milieu des années 1800

Break | Pause

(WFL-601)

Session 18

Agricultural Production: The State, Businesses, and Scientists | Production agricole : l'État, les entreprises et les scientifiques

(WFL-703)

Session 19

Rethinking Vietnam: New Canadian Diplomatic, Defence, and Development Perspectives on the Vietnam War | Repenser le Vietnam : nouvelles perspectives canadiennes en matière de diplomatie, de défense et de développement sur la guerre du Vietnam

(WFL-538)

Session 20

Confronting Institutions: Violence, Silences, and Echoes | Confronter les institutions : violences, silences et échos

18:30 – 20:30 | 18h30-20h30 (The Chefs' House, 215 King St. E) Session 22

Reception | Réception

Canadian Committee on Women's and Gender History | Comité canadien de l'histoire des femmes et du genre

Daily Programming | Programmation quotidienne

Tuesday 3 June | Mardi 3 juin

8:30 – 10:00 8h30 – 10h00	(WFL-634) Session 23 Colonial Transnational Connections and Networks Connections et réseaux coloniaux transnationaux	(WFL-438) Session 24 Seen and Heard: Youth in 20 th -Century Canada Vu.e.s et entendu.e.s : la jeunesse dans le Canada du 20 ^e siècle	(WFL-637) Session 25 Grassroots Organizing: Herstories from the Archives Histoires au féminin par les groupes communautaires et leurs archives
10:00-10:30 10h00-10h30	Break Pause		
10:30 – 12:00 10h30 – 12h00	(WFL-634) Session 29 Histories and Historiographies of Canadian Neoliberalism Histoires et historiographies du néolibéralisme canadien	(WFL-438) Session 30 Religious Encounters and Spirituality Rencontres religieuses et spiritualité	(WFL-637) Session 31 Rethinking Feminist History and Theory: Joan Sangster's Influence on Canadian History and Beyond Repenser l'histoire et la théorie féministe : l'influence de Joan Sangster sur l'histoire canadienne et au-delà
12:00 – 13:30 12h00 – 13h30	(WFL-438) Information Session, National Archival Appraisal Board (NAAB) Séance d'information, Conseil national d'évaluation des archives (CNÉA)	(WFL-637) Drop-in information session and lunch, Canadian Business History Association Séance d'information et dîner, l'Association canadienne pour l'histoire des affaires	(WFL-531) Business Meeting Réunion d'affaires Canadian International History Committee Comité d'histoire internationale du Canada
13:30 – 15:00 13h30 – 15h00	(WFL-634) Session 35 Refashioning Individual and Collective Identities through Political Revolutions and Migrations Remodeler les identités individuelles et collectives par des révolutions politiques et des migrations	(WFL-438) Session 36 Covert Control: Eugenics Policy and People on the Margins in 19 th -20 th -Century Canada Contrôle secret : les politiques eugénistes et la population en marge dans le Canada du 19 ^e et 20 ^e siècle	(WFL-637) Session 37 CHA Book Prize for <i>Cross-Border Cosmopolitans: The Making of a Pan-African North America</i> Prix du livre de la SHC pour <i>Cross-Border Cosmopolitans: The Making of a Pan-African North America</i>
15:00-15:30 15h00-15h30	Break Pause		
15:30 – 16:30 15h30 – 16h30 (WF-004/005) Session 41		16:45 – 18:00 16h45 – 18h00 (WF-004/005) Session 42	
CHA Presidential Address Discours du président de la SHC		CHA Annual General Meeting Assemblée générale annuelle de la SHC	

Daily Programming | Programmation quotidienne

Tuesday 3 June | Mardi 3 juin

(WFL-531)

Session 26

Medicine and Canadian Political History | La médecine et l'histoire politique canadienne

(WFL-401)

Session 27

The Media: Advocacy, Democracy, and Emotions | Les médias : plaidoyers, démocratie et émotions

(WFL-601)

Session 28

Documenting and Policing Indigenous Peoples | Documenter et réguler les peuples autochtones

Break | Pause

(WFL-531)

Session 32

"Spaces of Power" in Canada: A Framework for Reflecting on Conflict, Legislation, and Identity | « Espaces de pouvoir » au Canada : un cadre pour réfléchir au conflit, à la loi et à l'identité

(WFL-401)

Session 33

Expressing Nationalism in Québec and Canada | Exprimer le nationalisme au Québec et au Canada

(WFL-601)

Session 34

Information, Occupation, and Commemoration: Canada-Iceland Connections in the Mid-Twentieth Century | Information, occupation et commémoration : les connections entre le Canada et l'Islande dans le milieu du 20^e siècle

(WFL-401)

Business Meeting | Réunion d'affaires

Canadian Committee on the History of Sexuality | Comité canadien de l'histoire de la sexualité

(WFL-601)

Business Meeting | Réunion d'affaires

Graduate Student Committee of the CHA | Comité des étudiant.e.s diplômé.e.s de la SHC

(WFL-531)

Session 38

Workers and Labourers: Health, Identity, Precarity | Travailleurs.se.s et ouvrier.ère.s : santé, identité et précarité

(WFL-401)

Session 39

Making and Unmaking Settler and Indigenous Narratives | Faire et défaire les récits des colons et des Autochtones

(WFL-601)

Session 40

Francophone Louisianians, Quebec Nationalists, and Irish Nationalists: Political Representation and Repression | Louisianais francophones, nationalistes québécois et nationalistes irlandais : représentation politique et répression

Break | Pause

18:30 – 19h00 | 18h30 – 19h00

(WF-004/005)

Session 43

CHA Reception | Réception de la SHC

19:00 – 20:00 | 19h00 – 20h00

(WF-004/005)

Session 44

CHA Prize Ceremony | Remise des prix de la SHC

20:00-23:00 | 20h00-23h00

(WF-004/005)

Session 45

Cliपालooza

Daily Programming | Programmation quotidienne

Wednesday 4 June | Mercredi 4 juin

8:30 – 10:00 8h30 – 10h00	(WFL-405) Session 46 Activism, Politics, and Challenges to Authority in Canada in the 1970s and 1980s Activisme, politiques et défis face à l'autorité au Canada dans les années 1970 et 1980	(WFL-438) Session 47 Migration, Multiculturalism, and Transnationalism in Canadian Music History Migration, multiculturalisme et transnationalisme dans l'histoire musicale canadienne	(WFL-637) Session 48 Colonialism, Emotions, and Historical Silences Colonialisme, émotions et silences historiques
10:00-10:30 10h00-10h30	Break Pause		
10:30 – 12:00 10h30 – 12h00	(WFL-405) Session 52 Indigenous Advocacy Within and Beyond Political Structures Activisme autochtone au sein et au-delà des structures politiques	(WFL-438) Session 53 Masculinity: Insecurities, Marriage, Fatherhood, Family, and Community Masculinité : insécurité, mariage, parentalité, famille et communauté	(WFL-637) Session 54 Women, Gender, and History Education Femmes, genre et éducation historique
12:00 – 13:30 12h00 – 13h30	(WFL-637) Business Meeting Réunion d'affaires Canadian Committee on Women's and Gender History Comité canadien de l'histoire des femmes et du genre	(WFL-531) Business Meeting Réunion d'affaires Environmental History Group Groupe d'histoire environnementale	(WFL-401) Business Meeting Réunion d'affaires Public History Group Groupe d'histoire appliquée
13:30 – 15:00 13h30 – 15h00	(WFL-405) Session 58 Ruptures and Continuities on the Indigenous Pacific Coast in the Mid-Nineteenth Century Ruptures et continuités sur la côte Pacifique autochtone au milieu du 19e siècle	(WFL-438) Session 59 Historical Memory on Film Mémoire historique par les films	(WFL-637) Session 60 Discontents and Infamy: Reproduction and Sexuality in Historical Perspective Mécontentements et infamie : reproduction et sexualité dans une perspective historique
15:00-15:30 15h00-15h30	Break Pause		
15:30 – 17:00 15h30 – 17h00	(WFL-405) Session 64 Queer Lives and Voices in the 1970s-1990s Vies et voix queers dans les années 1970 à 1990	(WFL-438) Session 65 Naming Power: White Supremacy, Settler Colonialism, and the Politics of Place Names in Ontario Pouvoir toponymique : la suprématie blanche, le colonialisme de peuplement et les politiques toponymiques en Ontario	(WFL-637) Session 66 Sites of Negotiation and Belonging Sites de négociation et d'appartenance



Daily Programming | Programmation quotidienne

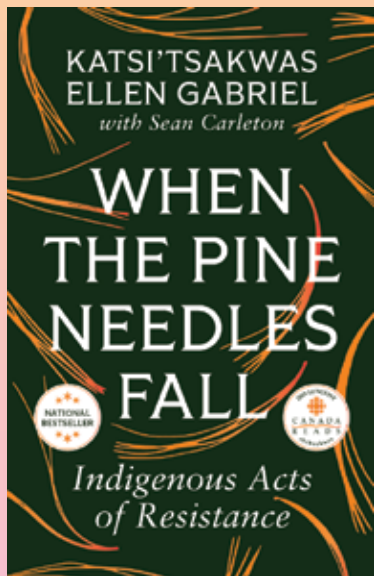
Wednesday 4 June | Mercredi 4 juin

(WFL-531) Session 49 Public History Roundtable: Responding to (and Learning From) Public Debate and Criticism Table ronde sur l'histoire publique : répondre aux (et apprendre des) débats et critiques publiques	(WFL-401) Session 50 Fallout: How the Reverberations of Global Events Shape Identities and Policies Retombées : comment les répercussions des événements mondiaux façonnent les identités et les politiques	(WFL-601) Session 51 Leadership, Allyship, Education, and Resistance in Indigenous History Leadership, alliances, éducation et résistance en histoire autochtone
Break Pause		
(WFL-531) Session 55 Legal and Illegal Trading across Borders Commerce légal et illégal par-delà des frontières	(WFL-401) Session 56 The Urban Variable in Canadian Life Table ronde : la variable urbaine dans la vie canadienne	(WFL-601) Session 57 Creating Cultural Heritage in Canada: Parks Canada and Federal Designation Programs in 2025 Créer un patrimoine culturel au Canada : Parcs Canada et les programmes fédéraux de désignation en 2025
(WFL-601) Business Meeting Réunion d'affaires Canadian Committee on Migration, Ethnicity and Transnationalism Comité canadien sur la migration, l'ethnicité et le transnationalisme		
(WFL-531) Session 61 Workshop: Editing Your Own Work: A Five-Step Approach Atelier : Réviser son propre travail : une approche en cinq étapes	(WFL-401) Session 62 Colonialism, Imperialism, and Prisons Colonialisme, impérialisme et prisons	(WFL-601) Session 63 Roundtable on <i>By Strength, We Are Still Here</i> by Crystal Gail Fraser Table ronde sur <i>By Strength, We Are Still Here</i> par Crystal Gail Fraser
Break Pause		
(WFL-531) Session 67 Navigating Diplomatic Tensions on the International Stage Naviguer les tensions diplomatiques sur la scène internationale	(WFL-401) Session 68 Public Narratives, Private Lives: Living and Dying under Moral Sanctions Histoires publiques, vies privées : vivre et mourir sous des sanctions morales	



BETWEEN THE LINES

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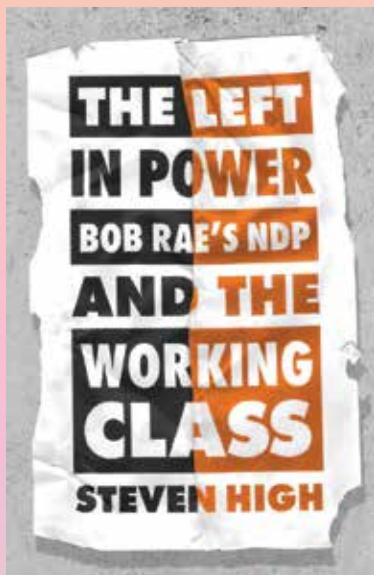


"*When the Pine Needles Fall* is a profound treatise and manifesto chronicling Haudenosaunee resistance to land theft by one of the most important Land Defenders of our time. Gabriel's work is the book on Indigenous resistance I've been waiting for my whole life. It is a must-read for anyone concerned with the continuation of life on this planet."

—Leanne Betasamosake Simpson, coauthor of *Rehearsals for Living*

"Based on intrepid work in the archives and penetrating interviews with the NDP brain trust, High's brilliant book is a powerhouse of new insights into this tragic moment. Here is a must-read for all students of the Canadian left and of the global neoliberal counter-revolution."

—Ian McKay, professor emeritus, Department of History,
McMaster University

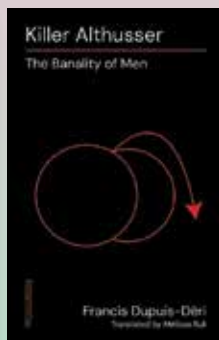
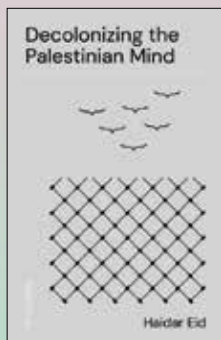


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MONDAY, 2 June | LUNDI 2 juin

1. 8:30-10:00 | 8h30-10h00 (WFL-605)

Tourism and Mobility | Tourisme et mobilité

Em Coulton & Michael Dawson, *"Hippie go home": Local Responses to Western Tourism on the Overland Route, 1950s-1970s*

Etienne Faugier, *Res-publica: Automobility in Canada at Stakes*

Ben Bradley, *From Dining Station to Destination to 'Ghost' Attraction: The Development and Abandonment of Canadian Pacific Railway Hotels in the Canadian Rockies, 1885-1965*

2. 8:30-10:00 | 8h30-10h00 (WFL-531)

Free Thinkers, Liberals, and Elites in the 19th and the 20th Centuries | Libres penseurs.ses, libéraux.les et élites aux 19^e et 20^e siècles

Daniel Samson, *J.B. Miller and Co: Pirate Publishing and Free Thought in 19th-Century Rural Nova Scotia*

Denis McKim, *George Brown's Idea of Liberty*

Sybil Nolan, *Elite History in Search of Reconciliation*

3. 8:30-10:00 | 8h30-10h00 (WFL-401)

Between Capitalism and Christian Humanitarianism: The Commodification of Land and Resources and the Assertion of Indigenous Identities | Entre capitalisme et humanitarisme chrétien : la marchandisation des terres et des ressources et l'affirmation des identités autochtones

Michael Borsk, *Reading Belshazzar's Wall: Information, Company Colonization, and the Price of Land in Upper Canada*

Wyeth Robertson, *Conscripting the Christian Conscience: Currents of 'Civilization' in International Anishinaabe Land Tenure Diplomacy, 1825-1840*

Colby Gaudet, "Daniel Tony begs of me to writte to you": *Indigenous Petitions, Government Aid, and Christian Charity in Pre-Confederation Nova Scotia*

Angela Tozer, *Economies and Ecologies of Difference: Treaty, Eels, and Capital*

4. 8:30-10:00 | 8h30-10h00 (WFL-601)

The Experience and the Commemoration of War | L'expérience et la commémoration de la guerre

Dan Horner, "I was full of fight for Queen and Country": *Alfred Perry's Recollections of a Militia Volunteer's Life in Montreal during the Rebellion of 1837*

Emily Oakes, *Centering Equines in the Study of the Soldier-Horse Relationship During the First World War*

Sean Graham, *Is this a War? Canada's Classification of Service in Korea*

5. 8:30-10:00 | 8h30-10h00 (WFL-703)

Gender, Class, and Political Activism | Genre, classe et activisme politique

Hannah Rudderham, *Freudianism in Edwardian Canada: Alice Chown, Ernest Jones, and the "Sex Question"*

Annabelle Penney, *Stand By Your Man: Muriel Manning and the Erasure of Conservative Women from Alberta's Political History*

Barbara Freeman, "A critical problem for women when it comes to equity": *Women Journalists Fight for Maternity Leave and Childcare within the Canadian Broadcasting Corporation*

6. 8:30-10:00 | 8h30-10h00 (WFL-538)

Expanding Power: Modern Canadian Energy Histories | Étendre le pouvoir : histoires canadiennes modernes de l'énergie

Sean Kheraj, *The Sarnia-Montreal Pipeline: Energy Nationalism, Environmentalism, and the Oil Crisis in 1970s Canada*

Sabrina Perić, *Women and the Work of Care in Alberta's 20th and 21st-Century Oil Towns*

Daniel Macfarlane, *Levelling Up: A History of Pumped Storage Hydropower in the Great Lakes*

Jim Kenny, *Environmental Opposition to Hydro Development on the International St. John River, 1950-1970*

Chair | Présidence : Jennifer L. Bonnell

10:00-10:30 | 10h00-10h30 : Break | Pause

7. 10:30-12:00 | 10h30-12h00 (WF-607)

Keynote | Discours liminaire

Magda Fahrni, *The Trouble with Families: Writing Family History in the Twenty-First Century*

Chair | Présidence : Tamara Myers

12:00-13:30 | 12h00-13h30

Updates from Library and Archives Canada | Mises à jour de Bibliothèque et Archives Canada (WFL-605)

Andrew Ross, Director of Research Support and Regional Services, Access and Services Branch, Library and Archives Canada / Government of Canada | Directeur, Support à la recherche et Services régionaux, Accès et services, Bibliothèque et Archives Canada / Gouvernement du Canada

Geoff Keelan, Deputy Director, Complaints Management Team,
ATIP Branch | Directeur adjoint, L'équipe de gestion des plaintes,
AIPRP

Business meetings | Réunions d'affaires

Canadian Network on Humanitarian History | Comité canadien
de l'histoire de l'aide humanitaire (WFL-531)

History of Children and Youth Group | Le groupe d'histoire de l'enfance
et de la jeunesse (WFL-401)

Indigenous History Group | Groupe d'études autochtones (WFL-601)

8. 13:30-14:45 | 13h30-14h45 (SJA-568D) (St. James)

**Keynote Speaker Hosted in Collaboration with the Canadian
Society for Renaissance Studies | Discours liminaire organisé en
collaboration avec la Société canadienne d'études de la Renaissance**

E. Natalie Rothman, *Reframing Entanglement*

*Sponsored by the Federation for the Humanities and Social Sciences.
Co-sponsored by the Canadian Society for Renaissance Studies. |
Parrainée par la Fédération des sciences humaines. Co-parrainée par la
Société canadienne d'études de la Renaissance.*

9. 13:30-15:00 | 13h30-15h00 (WFL-605)

**Anti-Black Racism and Black Activism | Racisme anti-noir et
activisme noir**

Deirdre McCorkindale, *Horror with a Hint of Mockery: Chatham-Kent's
Black Ghost Stories*

Marwa Hussein, *"They Determined to Put Him Down": Fugitive Healers
in Nineteenth-Century Canada*

Chante Barnwell, *Hate Symbols, Workplace Culture, and Incidents of
Anti-Black Racism in Toronto's Construction Industry*

Matthew Monrose, “*Not a Natural Fit*”: *Austin Clarke and the Toronto Telegram (1964-1968)*

10. 13:30-15:00 | 13h30-15h00 (WFL-531)

Imperial Power: Representations, Legitimation, Exclusions, and Violence | Pouvoir impérial : représentations, légitimation, exclusions et violence

Carli LaPierre, *Canvassing Empire: The 1745 Siege of Louisbourg and the Commemorative Portrait Commissions that Followed*

Richard LeBlanc, *Les types de catégorie : une dynamique à examiner*

Darren Reid, *Invoking Empire from within Responsible Governments: Imperial Citizenship and Indigenous Rights across the British World, 1860-1900*

Alex Martinborough, “*Imperium in Imperio*”: *Settler Imperialism and Constitution-Writing in the British Empire, 1860-1930*

11. 13:30-15:00 | 13h30-15h00 (WFL-401)

Crime, War, Disease, and Taxes in the History of Childhood | Crime, guerre, maladie et taxes dans l'histoire de l'enfance

Karen Macfarlane, “*My little woman*”: *Children in Eighteenth-Century English Criminal Courts*

Jennine Hurl-Eamon, *Childhood as a Window into War*

James Onusko, “*I had a little bird and its name was Enza*”, *Childhood and the 1918-20 Spanish Flu: There's More to the Story*

Lisa Pasolli, *Childhood, Age, and Taxes: The Refundable Child Tax Credit of 1978*

Chair | Présidence : Kristine Alexander

12. 13:30-15:00 | 13h30-15h00 (WFL-601)

Becoming a Public Historian – Student Experiences in Canadian Public History Programs | Devenir un.e historien.ne public : les expériences étudiantes dans les programmes canadiens d'histoire publique

Autumn Beals (Heritage Toronto)
 Jennifer L. Bonnell (York University)
 Lex Flavelle (York University)
 Rebecca Friend (Carleton University)
 Brooke Graham (Brandon University)
 Paige Murray (Western University)
 Karleigh Kochaniec (University of Windsor)
 Barbara Lorenzkowski (Concordia University)
 John C. Walsh (Carleton University)
 Rhonda Hinthner (Brandon University)
 Gregg French (University of Windsor)
 Michael F. Dove (Western University)

13. 13:30-15:00 | 13h30-15h00 (WFL-703)

Unsilencing Trans Histories In/Beyond Canada | Remettre de l'avant les histoires trans au Canada et ailleurs

Jamey Jespersen, *Re-Storying Trans Indigenous Contact on the Northwest Coast (1774-1890)*

Renée Szematowicz, *Trans Misogyny as a Trans-Imperial Project in 18th Century New France and New York*

Elio Colavito, *"Just Like I Used to Feel": Historicizing the Butch/FTM Border Wars in Canada and the US, 1970s-1999*

Aino Pihlak, *Seeking CDs, Sissies, and TVs: The Historiographic Obfuscation of Heterosexual Transvestites and Erotic Cross-Dressers in Trans Feminine Herstories*

*Sponsored by the Canadian Committee on the History of Sexuality |
 Parrainé par le Comité canadien de l'histoire de la sexualité*

14. 13:30-15:00 | 13h30-15h00 (WFL-538)**Indigenous Self-Government and Alliances from the Early 1600s to the Mid-1800s | Autogouvernance autochtone et alliances du début des années 1600 jusqu'au milieu des années 1800**

Joe Borsato, *Inuit and Cree Expressions of Relationality in the Early Seventeenth-Century Hudson Bay Watershed*

Peter Campbell, *To Die Well: The Jesuits and the Fate of the Algonquins of the Ottawa Valley*

Jeffers Lennox, *Rebuilding Again and Always: Settler Expansion and Indigenous Reconstruction after the Revolution*

Chandra Murdoch, *The 1858 Grand General Council and the Department of Indian Affairs: Indigenous Response to Colonial Strategy in Pre-Confederation Canada*

15:00-15:30 | 15h00-15h30 : Break | Pause

15. 15:30-17:00 | 15h30-17h00 (WFL-605)**British Imperialism: Governance, Morality, Nativism, and Racism | Impérialisme britannique : gouvernance, moralité, nativisme et racisme**

T.J. Tallie, *"They Never Mix Up with the Great Body of the People": The Queer Threat of Polygamy in British Columbia, 1880-1920*

Bonnie Effros, *Nineteenth-Century Anglo-Saxonism: Antiquarianism, Primitives, and the British Empire in Victorian Liverpool*

16. 15:30-17:00 | 15h30-17h00 (WFL-531)

Commemorate, Celebrate, Critique: The Canadian Committee on Women's and Gender History (CCWGH) at 50 | Commémorer, célébrer, critiquer : le Comité canadien de l'histoire des femmes et du genre (CCHFG) à 50

Lara Campbell
Jane Errington
Nancy Forestell
Melissa N. Shaw

Co-Chairs | Co-présidentes : Megan Blair & Karen Brglez

17. 15:30-17:00 | 15h30-17h00 (WFL-401)

Online History Projects Come of Age: Challenge and Opportunity in the Digital Space | Les projets d'histoire en ligne mûrissent : défis et opportunités dans l'espace numérique

Edward Dunsworth (Active History)
Sara Wilmschurst (Active History)
Samia Dumais (Histoire Engagée)
Camille Robert (Histoire Engagée)
Blair Stein (Network in Canadian History and Environment (NiCHE) | Nouvelle initiative Canadienne en histoire de l'environnement (NiCHE))
Jessica DeWitt (Network in Canadian History and Environment (NiCHE) | Nouvelle initiative Canadienne en histoire de l'environnement (NiCHE))
Corey Slumkoski (Acadiensis)
Leanna Thomas (Acadiensis)

18. 15:30-17:00 | 15h30-17h00 (WFL-601)

Agricultural Production: The State, Businesses, and Scientists | Production agricole : l'État, les entreprises et les scientifiques

Ross Fair, *Lower Canadian Hemp: The State, its Subjects, and Agriculture, 1800-1820*

Andrew Goodwin, *Domestic Reindeer and Corporate Promotion of the North American Arctic as an Agricultural Frontier during the 1920s*

Royden Loewen, *An Agricultural History Turning Point: Rewriting the History of High Modernity and the Chemical in Canadian Food Production*

Chair | Présidence : Janis Thiessen

19. 15:30-17:00 | 15h30-17h00 (WFL-703)

Rethinking Vietnam: New Canadian Diplomatic, Defence, and Development Perspectives on the Vietnam War | Repenser le Vietnam : nouvelles perspectives canadiennes en matière de diplomatie, de défense et de développement sur la guerre du Vietnam

Brendan Kelly, *Mission Impossible: Canadian Diplomacy and the Search for Peace in Vietnam, 1963-1973*

Jean-Michel Turcotte, *Cold War Theatre: The Official History of Canadian Military Observers in Vietnam, 1954-1973*

Susan Armstrong-Reid, *Claire Culhane: Humanitarian, Activist, or Anarchist?*

Chair | Présidence : Tim Sayle

20. 15:30-17:00 | 15h30-17h00 (WFL-538)

Confronting Institutions: Violence, Silences, and Echoes | Confronter les institutions : violences, silences et échos

Katharine Viscardis & Betty Bond, *A Survivor and an Academic: Confronting the Violence of Institutionalization*

Oyinade Adekunle, *Mute Voices and Silent Justice: Women Silences in Legal Proceedings in British Colonial Africa*

Christine Cooling, *Echoes of Collective Memory: Multimedia Storytelling, Popular Music, and the Mediation of Trauma in Gord Downie's The Secret Path*

21. 18:00-20:00 | 18h00-20h00 (Hart House, Music Room, HH-2006)

GHS-GHSA Welcome to Tkaronto Reception | Réception de bienvenue à Tkaronto de la SHCS-AÉCSH

The University of Toronto's Graduate History Society and York University's Graduate History Students' Association cordially invites graduate students to a reception and informal conversation with colleagues at the University of Toronto's historic Hart House Music Room. We will be welcomed to the conference and the land by the Circle of Cedar Singers, a local group of Two-Spirit singers and drummers. There will be free hors d'oeuvres and a cash bar.

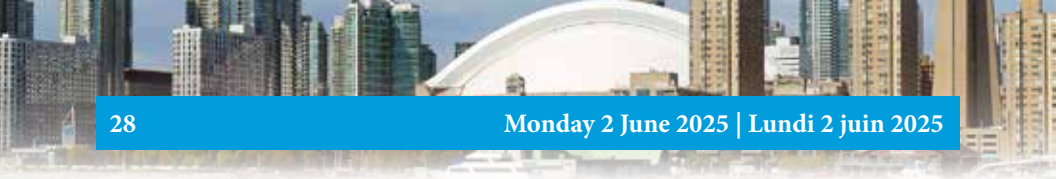
La Société d'histoire des cycles supérieurs de l'Université de Toronto et l'Association des étudiant.e.s des cycles supérieurs en histoire de l'Université de York invitent cordialement les étudiant.e.s diplômé.e.s à une réception et à une conversation informelle avec leurs collègues dans la salle de musique historique Hart House de l'Université de Toronto. Nous serons accueillis à la réunion annuelle et à la terre par les Circle of Cedar Singers, un groupe local de chanteurs et chanteuses et de joueurs et joueuses de tambour bispirituels. Il y aura des hors-d'œuvre gratuits et un bar payant.

22. 18:30-20:30 | 18h30-20h30 (The Chefs' House, 215 King St. E)

Reception | Réception

Canadian Committee on Women's and Gender History | Comité canadien de l'histoire des femmes et du genre

Notes



Notes

TUESDAY, JUNE 3 | MARDI 3 JUIN

23. 8:30-10:00 | 8h30-10h00 (WFL-634)

Colonial Transnational Connections and Networks | Connections et réseaux coloniaux transnationaux

J.W. Coady, *Denied Kin and Care: (Re)visualizing Family, Family Labor, and Social Death as Historical Categories in the Gulf of St. Lawrence Region, c. 1500-1850*

Alanna Loucks, *The Grey Nuns of Montréal: Tracing a Different Kind of Intimacy and Connection, 1721-1771*

Elyse Bell, *Familial, Commercial, and Imperial Networks in the 18th and 19th-Century British Atlantic*

24. 8:30-10:00 | 8h30-10h00 (WFL-438)

Seen and Heard: Youth in 20th-Century Canada | Vu.e.s et entendu.e.s : la jeunesse dans le Canada du 20^e siècle

Paul Stortz, *Practices, Performance, and Image in Expressions of Student Cultures in Canada, 1895-1935*

Linda Mahood & Tamara Myers, *Youthsploitation and the 1970s on Film*

Amanda Payne, *The Street Kids Speak: A Picture of Urban Youth Precarity and Agency in the 1980s*

Tina Block, "Down to earth": *Religious Doubt and Disbelief among Canadian Youth in the 1970s-80s*

Chair | Présidence : Ben Bradley

25. 8:30-10:00 | 8h30-10h00 (WFL-637)

Grassroots Organizing: Herstories from the Archives | Histoires au féminin par les groupes communautaires et leurs archives

Christabelle Sethna, *Raising Funds, Raising Ire: Anti-Abortion Responses to CARAL*

Nancy Janovicek, *"Support for a healthy and just Calgary": The Centre for Sexuality and Sexual Health for People Living with Disabilities*

Jen Chisholm, *The Northern Woman Journal: Interrogating Hidden Voices of the Canadian Women's Movement*

Chair | Présidence : Lori Chambers

26. 8:30-10:00 | 8h30-10h00 (WFL-531)

Medicine and Canadian Political History | La médecine et l'histoire politique canadienne

Madeleine Link, *Blood Feud: Debating Canada's Plasma Policies, 1976-81*

Mirela David, *Norman Bethune's Pioneering Wartime Medical Work in China during the Second Sino-Japanese War*

27. 8:30-10:00 | 8h30-10h00 (WFL-401)

The Media: Advocacy, Democracy, and Emotions | Les médias : plaidoyers, démocratie et émotions

Hailey Baldock, *Making the Front Page: English Newspaper Coverage of the 1970 Abortion Caravan and the Role of the News in Shaping Perceptions of Importance*

Hannah Cooley, *"Their Only Place in the World": Land Rights Activism and Articulating Indigenous Sovereignty in 1970s Prairie Newspapers*

Andrew Nurse, *"The Boy on the Bicycle": Murder, Media, and the Afterlife of Tragedy in Halifax, 1964-2014*

28. 8:30-10:00 | 8h30-10h00 (WFL-601)

Documenting and Policing Indigenous Peoples | Documenter et réguler les peuples autochtones

Daniel Murchison, *The Criminalization of the Métis in Late-Nineteenth-Century Winnipeg, Manitoba*

Natalie Cross, "Legal Limbo": *A History of Indian Affairs' Registration Program and the Indian Register's General Lists (1951-1995)*

Ian Mosby & Alex Williams, "It is apparent that there has been some laxity in the preservation of important agency records": *Document Destruction and the Emptying of the Indian Affairs Archive*

Chair | Présidence : Sarah Carter

10:00-10:30 | 10h00-10h30 : Break | Pause

29. 10:30-12:00 | 10h30-12h00 (WFL-634)

**Histories and Historiographies of Canadian Neoliberalism |
Histoires et historiographies du néolibéralisme canadien**

Mack Penner, *Recognizing Neoliberalism: Intellectuals, Politicians, and the Crack-Up of Canadian Conservatism*

Joshua Rossetti, *Wooden Model: British Columbia, the Fraser Institute, and the Neoliberal Thought Collective*

David Tough, *Before the Liberal Order Framework: Neoliberalism and New Political History in Canada*

Chair | Présidence : Dimitry Anastakis

*Sponsored by the Political History Group | Parrainé
par le Groupe d'histoire politique*

30. 10:30-12:00 | 10h30-12h00 (WFL-438)

**Religious Encounters and Spirituality | Rencontres religieuses et
spiritualité**

Caliesha Harris, *Picturing the End Times in Sixteenth-Century Venice*

Susan Neylan, *Conflicting Spirits: Contextualism and Indigenous-Christian Identities in laxyuum Ts'msyen under Colonialism*

Heather McIntyre, *Rituals of Alliance: The Book of Common Prayer in Early-19th-Century Haudenosaunee Context*

31. 10:30-12:00 | 10h30-12h00 (WFL-637)

Rethinking Feminist History and Theory: Joan Sangster's Influence on Canadian History and Beyond | Repenser l'histoire et la théorie féministe : l'influence de Joan Sangster sur l'histoire canadienne et au-delà

Leon Fink, *What Has Joan Wrought?*

Meg Luxton, *Reclaiming Socialist Feminist Voices: A Challenge for Feminist History and Theory*

Lara Campbell, *Work and Care in Early 20th-Century Women's Organizing*

Lori Chambers, *Rethinking Suffrage: 100 Years of Struggle*

Co-Chairs | Co-présidentes : Julia Smith & Lisa Pasolli

Sponsored by the Canadian Committee on Women's and Gender History. Co-sponsored by the Canadian Committee on Labour History. | Parrainé par le Comité canadien de l'histoire des femmes et du genre. Co-parrainé par le Comité canadien sur l'histoire du travail.

32. 10:30-12:00 | 10h30-12h00 (WFL-531)

"Spaces of Power" in Canada: A Framework for Reflecting on Conflict, Legislation, and Identity | « Espaces de pouvoir » au Canada : un cadre pour réfléchir au conflit, à la loi et à l'identité

Thomas Peace, *Spaces of Power and the Great Swarming of the Maritime Peninsula*

Andy Post, *Beothuk Frontier, Inuit Borderland, Colonial Policy: Indigenous-Imperial Relations in Mid-Eighteenth-Century Newfoundland and Labrador*

Erin Spinney, *The Royal Navy and Spaces of Power in the Long Eighteenth-Century Greater Gulf of St. Lawrence*

Zachary A. Tingley, *Saltwater Spaces of Power: Sovereignty, Legislation, and the Gulf of St. Lawrence, 1763-1867*

Chair | Présidence : Richard Yeomans

33. 10:30-12:00 | 10h30-12h00 (WFL-401)

Expressing Nationalism in Québec and Canada | Exprimer le nationalisme au Québec et au Canada

François Lamoureux, *Forms of Iconoclasm in 20th-Century Montréal*

Sarah Miles, “*Victime de son Traumatisme Gaulliste*”: *Emotion, Interpersonal Conflict, and Critical Collaborations between the French and Québécois Lefts in the 1960s*

Penny Bryden & Raymond Blake, *Pierre Trudeau’s Peace Intervention: Dialogue, Not Warfare*

Chair | Présidence : Alexandre Dubé

34. 10:30-12:00 | 10h30-12h00 (WFL-601)

Information, Occupation, and Commemoration: Canada-Iceland Connections in the Mid-Twentieth Century | Information, occupation et commémoration : les connections entre le Canada et l’Islande dans le milieu du 20^e siècle

L.K. Bertram, *TikTok’s Great Grandmother: A Brief History of Influencers, Information Warfare, and Arctic Militarization for the Disinformation Age*

Ryan Eyford, *The Landing: Commemorating Colonization in New Iceland*

Madison Herget-Schmidt, “*We were an Occupying Power*”: *Interpreting Canada’s Role as an Occupying Power in Iceland during the Second World War*

Karen Lilja Loftsdóttir, *The Secrets of Z Force: A Social History of the Canadian Occupation of Iceland in the Second World War*

Chair | Présidence : Rhonda Hinthner

12:00-13:30 | 12h00-13h30 Business meetings | Réunions d'affaires

**Information Session, National Archival Appraisal Board (NAAB)
| Séance d'information, Conseil national d'évaluation des archives
(CNÉA) (WFL-438)**

Simon Rogers, Practicing NAAB Appraiser and Chair, NAAB |
Évaluateur de CNÉA en exercice et président, CNÉA

Chair | Présidence : Jo McCutcheon, Executive Director, NAAB |
Directrice exécutive, CNÉA

Drop-in information session and lunch, Canadian Business History
Association | Séance d'information et dîner, l'Association canadienne
pour l'histoire des affaires (WFL-637)

Canadian International History Committee | Comité d'histoire
international du Canada (WFL-531)

Canadian Committee on the History of Sexuality | Comité canadien de
l'histoire de la sexualité (WFL-401)

Graduate Student Committee of the CHA | Comité des étudiant.e.s
diplômé.e.s de la SHC (WFL-601)

35. 13:30-15:00 | 13h30-15h00 (WFL-634)

**Refashioning Individual and Collective Identities through Political
Revolutions and Migrations | Remodeler les identités individuelles et
collectives par des révolutions politiques et des migrations**

Arastu Khan, *Language and Religion in the Nationalist Discourse in Late
Colonial Bengal: The Case of 'Mussalmani Bangla'*

Michael Ferguson, *Valley of Saints, Fields of Tomatoes: A Preliminary History of the Lebanese Community of Leamington, Ontario*

Doan Dani, *Les politiques anthroponymiques dans l'Albanie communiste : sécularisation et nationalisation de l'identité*

36. 13:30-15:00 | 13h30-15h00 (WFL-438)

Covert Control: Eugenics Policy and People on the Margins in 19th-20th-Century Canada | Contrôle secret : les politiques eugénistes et la population en marge dans le Canada du 19^e et 20^e siècle

Katie-Marie McNeill, *Incarcerated Women and Motherhood in the Prison for Women and Kingston Penitentiary*

Jason Nichols, *Race Improvement through Environment: Euthenics Discourse, Housing, Sanitation, and the Assimilation Goals of the Department of Indian Affairs in Treaty 7, 1885-1910*

Victoria Seta Cosby, *Constructing and Confirming 'Disability': The Case of the Orillia Asylum for Idiots*

37. 13:30-15:00 | 13h30-15h00 (WFL-637)

CHA Book Prize for Cross-Border Cosmopolitans: The Making of a Pan-African North America | Prix du livre de la SHC pour Cross-Border Cosmopolitans: The Making of a Pan-African North America

Wendell Adjetey (laureate | lauréat)

Claudine Bonner

Sean Mills

Brenda Gayle Plummer

Chair | Présidence : Benjamin Bryce

38. 13:30-15:00 | 13h30-15h00 (WFL-531)

Workers and Labourers: Health, Identity, Precarity | Travailleur.se.s et ouvrier.ière.s : santé, identité et précarité

Alex Souchen, *Toxic Work: Workplace Safety and Industrial Hygiene in Canada's Munitions Industry during the Second World War*

Michael Feagan, *Embodying Telecommunications: Telegraph Operators' Work*

Samira Saramo, *Finnish Migrant-Settler Identity and the Uneasy Legacies of Extractive Industry in Ontario*

Corey Orszak, *Endless Committee Meetings, Endless Disputation about Procedure, Endless Planning and Defining and Redefining of Goals: Fashioning Academic Labour as National Service at the Ontario Institute for Studies in Education, 1965-1975*

Chair | Présidence : Magda Fahrni

39. 13:30-15:00 | 13h30-15h00 (WFL-401)

Making and Unmaking Settler and Indigenous Narratives | Faire et défaire les récits des colons et des Autochtones

Colin Osmond, *Gaelic Gaslighting and the Settler Colonial Imaginary in Mi'kma'ki*

Jessy Lee Saas, *"I Went Up to the Reserve": Revisiting Settler and Indigenous Relationships at Cannington Manor, Saskatchewan*

Jonathan Hildebrand, *"Eventually their migration ceased": Local History, Settler Narratives, and Indigenous Presence in Southern Manitoba*

Connor Thompson, *The Depth of the Furrows: Settler Representations of the Canadian Prairie Pioneer, 1945-1976*

40. 13:30-15:00 | 13h30-15h00 (WFL-601)

Francophone Louisianans, Quebec Nationalists, and Irish Nationalists: Political Representation and Repression | Louisianais francophones, nationalistes québécois et nationalistes irlandais : représentation politique et répression

Julien Vernet, *Different Paths: Francophones and Government in Louisiana and Quebec, 1803-1837*

Louis Reed-Wood, "We Are a Government Directing the Public Sentiment": *The Fenian Brotherhood's Propaganda Campaign in the United States, 1865-1870*

Ryan Hamilton, "A fist knows what it can do": *State Repression in Québec and Northern Ireland, 1970-1972*

15:00-15:30 | 15h00-15h30 : Break | Pause

41. 15:30-16:30 | 15h30-16h30 (WF-004/005)

CHA Presidential Address | Discours du président de la SHC

Donald Wright, *Ramsay Cook and the Writing of Canadian History, or What Can Ramsay Cook Still Teach Us?*

Chair | Présidence : Colin M. Coates

42. 16:45-18:00 | 16h45-18h00 (WF-004/005)

CHA Annual General Meeting | Assemblée générale annuelle de la SHC

43. 18:30-19:00 | 18h30-19h00 (WF-004/005)

CHA Reception | Réception de la SHC

44. 19:00-20:00 | 19h00-20h00 (WF-004/005)

CHA Prize Ceremony | Remise des prix de la SHC

45. 20:00-23:00 | 20h00-23h00 (WF-004/005)

Cliopalooza

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WEDNESDAY, JUNE 4 | MERCREDI 4 JUIN

46. 8:30-10:00 | 8h30-10h00 (WFL-405)

Activism, Politics, and Challenges to Authority in Canada in the 1970s and 1980s | Activisme, politiques et défis face à l'autorité au Canada dans les années 1970 et 1980

David Blocker, *The Impact of the New Left in Canadian Politics: The Waffle in Retrospect*

Shannon Brown, *Satellite Pirates: Homemade Earth Stations and Space-Age Equality in Canada*

Chair | Présidence : David Tough

47. 8:30-10:00 | 8h30-10h00 (WFL-438)

Migration, Multiculturalism, and Transnationalism in Canadian Music History | Migration, multiculturalisme et transnationalisme dans l'histoire musicale canadienne

Pierre Lavoie, *Towards a Transnational History of Old-Time Musicking in North America*

Chris Greencorn, *Folk Music Research and Multiculturalism at Canada's National Museum*

Karen Dubinsky, *Cuba's Canadian Musical Diaspora*

Chair | Présidence : Sean Mills

48. 8:30-10:00 | 8h30-10h00 (WFL-637)

Colonialism, Emotions, and Historical Silences | Colonialisme, émotions et silences historiques

Karen Brglez, *The Performativity of Compassion: The Missionary Propaganda of Catherine Motherwell*

Sarah York-Bertram, *Satisfaction through Law: The Affective Basis of Judgments Concerning Sexual Commerce in the Provinces of Manitoba, Saskatchewan, and Alberta in the Early Twentieth Century*

Tyla Betke, *"Very indignant over the charges": The Presbyterian Women's Missionary Society's Defense of an Abuser in their Indian Residential School, 1931*

Chair | Présidence : Kristine Alexander

49. 8:30-10:00 | 8h30-10h00 (WFL-531)

Public History Roundtable: Responding to (and Learning From) Public Debate and Criticism | Table ronde sur l'histoire publique : répondre aux (et apprendre des) débats et critiques publiques

Nicole Neatby
Andrew Nurse
Heidi Reitmaier
Rose Fine-Meyer
Tabitha de Bruin

Chair | Présidence : Anthony Wilson-Smith

50. 8:30-10:00 | 8h30-10h00 (WFL-401)

Fallout: How the Reverberations of Global Events Shape Identities and Policies | Retombées : comment les répercussions des événements mondiaux façonnent les identités et les politiques

Aly Firth, *Opportunities Lost: Queer Veterans and the Reconstruction of Identity in Interwar Canada*

Margrethe McKoen, *"Prepare for the aftermath of any disaster": Canadian Nuclear Civil Defence and Natural Disaster Preparedness*

John McConnell, *Reinventing a Community: Work, Town Identity, and the Fallout of Deindustrialization in 1980s Collingwood, Ontario*

Eric Story, *Locating Disability in the Ashes of the Great War*

Chair | Présidence : Tarah Brookfield

51. 8:30-10:00 | 8h30-10h00 (WFL-601)

Leadership, Allyship, Education, and Resistance in Indigenous History | Leadership, alliances, éducation et résistance en histoire autochtone

Derrick Nault, *An Ally Like No Other: André Nault and the Métis Nation*

Alison Norman, "This useless and mischievous Indian School Board": *The Six Nations School Board, 1878-1934*

Cathleen Clark, "What is the use of education if I must leave my people?": *The Canadian Indian Youth Council as a Training Ground for Leadership, 1965-1968*

10:00-10:30 | 10h00-10h30 : Break | Pause

52. 10:30-12:00 | 10h30-12h00 (WFL-405)

Indigenous Advocacy Within and Beyond Political Structures | Activisme autochtone au sein et au-delà des structures politiques

Cody Groat, *Representing Two Governments: The Political Career of John Brant/Tekarihoga*

Cheryl Troupe, *Women Signatories and Municipal Partners: Evolving Political Activism Amongst Saskatchewan Métis in the 1930s*

Sarah Nickel, "They were so against us": *The Saskatchewan Native Women's Movement and Battered Women's Shelters*

53. 10:30-12:00 | 10h30-12h00 (WFL-438)

Masculinity: Insecurities, Marriage, Fatherhood, Family, and Community | Masculinité : insécurités, mariage, parentalité, famille et communauté

Sasha Jones, "[A] Poverty and Beggarly Want of Hair": *Perceptions of Hair Loss among Eighteenth-Century English Men*

Catherine Carstairs, *The Male Menopause: Men and Masculinity Encounter Second-Wave Feminism in Chatelaine*

Tarah Brookfield, *Man of the House: Using Microhistory and Case Files to Understand Perceptions of Age, Disability, and Gender in one 1940s Family*

Chair | Présidence : Kevin Woodger

*Sponsored by the Canadian Committee on Women's and Gender History |
Parrainé par le Comité canadien de l'histoire des femmes et du genre*

54. 10:30-12:00 | 10h30-12h00 (WFL-637)

Women, Gender, and History Education | Femmes, genre et éducation historique

Kristina R. Llewellyn, *Introduction: Teaching and Learning about the Past for Gender Justice in the Future*

Rose Fine-Meyer, *The History of the Precariousness of Women's Voices and Stories within History Curriculum in Ontario*

Sara Karn, *At the Heart of It: Tracing Gendered Conceptions of Empathy and Affect Within Historical Thinking in Canada*

Janet Lee, *(Re)Framing Our Past, Contesting the Present: Women's Historical Agency as a Challenge to Exclusionary Narratives in the Ontario History Curriculum*

55. 10:30-12:00 | 10h30-12h00 (WFL-531)

Legal and Illegal Trading across Borders | Commerce légal et illégal par-delà des frontières

Mohammad Khorsandrou, *Some Consequences of Establishing Customs on the Southern Shores of Iran from 1899 to 1926*

Brian Gibb, *Talking About Drugs: The Shanghai Opium Commission of 1909 in the Transnational Sphere*

Mark Kuhlberg, “[A] favour unrequited by an advantage to the Canadian people”: *The Royal Commission on Pulpwood and Capitulating to American Interests, 1920-1925*

Mark Sholdice, *Albertans Respond to Ontario in the Oil Sands, 1975-1993*

56. 10:30-12:00 | 10h30-12h00 (WFL-401)

The Urban Variable in Canadian Life | Table ronde : la variable urbaine dans la vie canadienne

Harold Bérubé, *Building for the Press: Montreal's Newspapers and their Headquarters (1884-1929)*

Jennifer L. Bonnell, *Architects of Bloom: Beekeeper Relationships with Urban Environments in the Great Lakes Region, 1880-1940*

Richard Harris, *The Rise of the Neighbourhood in Canada, 1880s-2020s*

Daniel Ross, *Vertical Villages or Inhuman Scale? Understanding High-Rise Neighbourhoods in Canadian Cities, 1960-1980*

Sponsored by the Urban History Caucus of the CHA | Parrainé par le Caucus d'histoire urbaine de la SHC

57. 10:30-12:00 | 10h30-12h00 (WFL-601)

Creating Cultural Heritage in Canada: Parks Canada and Federal Designation Programs in 2025 | Créer un patrimoine culturel au Canada : Parcs Canada et les programmes fédéraux de désignation en 2025

Bilingual session | Session bilingue

Dominique Foisy-Geoffroy (Historian and Director, History and Commemoration | Historien et directeur, Histoire et commémoration)

Jennifer Cousineau (Historian and Manager, Federal Heritage Review Office and Historical Services, Eastern Canada | Historienne et gestionnaire, Bureau d'examen du patrimoine fédéral et Recherche historique Est du Canada)

Alexandra Mosquin (Principal Historian, Parks Canada | Historienne principale, Parcs Canada)

12:00-13:30 | 12h00-13h30 Business meetings | Réunions d'affaires

Canadian Committee on Women's and Gender History | Comité canadien de l'histoire des femmes et du genre (WFL-637)

Environmental History Group | Groupe d'histoire environnementale (WFL-531)

Public History Group | Groupe d'histoire appliquée (WFL-401)

Canadian Committee on Migration, Ethnicity and Transnationalism | Comité canadien sur la migration, l'ethnicité et le transnationalisme (WFL-601)

58. 13:30-15:00 | 13h30-15h00 (WFL-405)

Ruptures and Continuities on the Indigenous Pacific Coast in the Mid-Nineteenth Century | Ruptures et continuités sur la côte Pacifique autochtone au milieu du 19^e siècle

Keith Carlson, *Switching Ships at Mid-Tide: The Lost Origin of the 'Unprecedented' Hunting and Gathering Clause in Gov. Issac Steven's Washington Territory Treaties*

Patrick Lozar, "Commencing...at the forty-ninth (49th) parallel of latitude": *Washington Territory Indian Treaties as Markers of Colonial Borders and Jurisdiction*

John Lutz, *A Border Strong Enough to Stop the Pox?*

Rishma Johal, *Representations, Perceptions, and Status in Settler Society-South Asians and First Nations, 1890-1919*

Chair | Présidence : Susan Neylan

59. 13:30-15:00 | 13h30-15h00 (WFL-438)

Historical Memory on Film | Mémoire historique par les films

Anne MacLennan, *Collective Memory Reinforcing the Historical Timeline: Television, Music, and Film in Canada and the United States*

Cate Alexander, *Amplifying Bias: YouTube's Historical Context Panels and the Shaping of Cultural Memory*

David Sobel, *Window on the Past: A Collection of Archival Films*

60. 13:30-15:00 | 13h30-15h00 (WFL-637)

Discontents and Infamy: Reproduction and Sexuality in Historical Perspective | Mécontentements et infamie : reproduction et sexualité dans une perspective historique

Tracy Penny Light, "We don't like being lawbreakers": *Canadian Doctors and Infamous Acts Supporting Women's Reproductive Health in Historical Perspective*

Jane Nicholas, *Baby Farming in Fin de Siècle Ontario: The Case of Christina Leslie, 1884*

Carol Williams, *A.H. Robins' Dalkon Shield 1970-85: Is the Road to Reproductive Autonomy Paved by Corporate Crime?*

Chair | Présidence : Tarah Brookfield

61. 13:30-15:00 | 13h30-15h00 (WFL-531)

Workshop: Editing Your Own Work: A Five-Step Approach | Atelier : Réviser son propre travail : une approche en cinq étapes

Letitia Henville (University Affairs | Affaires universitaires)

62. 13:30-15:00 | 13h30-15h00 (WFL-401)**Colonialism, Imperialism, and Prisons | Colonialisme, impérialisme et prisons**

Janet Miron, *Canadian Colonialism and the Persistence of Solitary Confinement*

Shane Lynn, *Irish Political Prisoners in Ontario, 1900-1915*

Emily Wood & Katherine Bruce-Lockhart, *The Origins of the Nelson Mandela Rules: Human Rights, Prisons, and Global Governance in the 19th and 20th Centuries*

63. 13:30-15:00 | 13h30-15h00 (WFL-601)**Roundtable on *By Strength, We Are Still Here* by Crystal Gail Fraser |
Table ronde sur *By Strength, We Are Still Here* par Crystal Gail Fraser**

Kristine Alexander

Sean Carleton

Mary Jane Logan McCallum

Crystal Gail Fraser

Funké Aladejebi

15:00-15:30 | 15h00-15h30 : Break | Pause

64. 15:30-17:00 | 15h30-17h00 (WFL-405)**Queer Lives and Voices in the 1970s-1990s | Vies et voix queers dans les années 1970 à 1990**

Jessica Wilton, *Plants, Cups, and Saucers: The Queer Lives of "The Turret" in Halifax, 1976-1982*

Kim Geraldi, *Filling the Void: Navigating Archival Silences*

Fionnuala Braun, *"We Shoot Drugs, and We Are Your Sisters": Lesbian IV Drug Users and the Politics of Exclusion in San Francisco's Activist Queer Organizations, 1980-1992*

65. 15:30-17:00 | 15h30-17h00 (WFL-438)

Naming Power: White Supremacy, Settler Colonialism, and the Politics of Place Names in Ontario | Pouvoir toponymique : la suprématie blanche, le colonialisme de peuplement et les politiques toponymiques en Ontario

Natasha Henry-Dixon, *Reinterpreting Public Spaces in Toronto with the Black Presence in Mind*

Daniel Rück, *Renaming Places with Problematic Names: An Assignment in Anticolonial Pedagogy*

Jonathan Weier, *George Brown's Legacy and the Arithmetic of Re-naming*

Ian Mosby, *Teaching the History of Residential Schools in the Shadow of Egerton Ryerson*

66. 15:30-17:00 | 15h30-17h00 (WFL-637)

Sites of Negotiation and Belonging | Sites de négociation et d'appartenance

Jay Lalonde, *Boom and Bust: Planned Ethnic Settlements and Post-Confederation Shift in Immigration Policy in Nova Scotia and New Brunswick*

Aileen Friesen, *Canadian-Soviet Relations and the Mennonite Immigration to Canada in the 1920s*

Katie Qin, "Who Speaks for Chinatown?": *The United Calgary Chinese Association's Actions and Advocacy, 1979-1989*

Zaynab Jivraj, *Planting New Olive Trees: Lebanese Diaspora-Making in Canada*

Chair | Présidence : Stephanie Bangarth

Sponsored by the Canadian Committee on Migration, Ethnicity and Transnationalism | Parrainé par le Comité canadien sur la migration, l'ethnicité et le transnationalisme

67. 15:30-17:00 | 15h30-17h00 (WFL-531)

**Navigating Diplomatic Tensions on the International Stage |
Naviguer les tensions diplomatiques sur la scène internationale**

István Dávid Váczi, *Persia on the German 'Chessboard': The German Empire's Role in the 'Great Game' for Persia*

Bradley Miller, *Canada and the Anxieties of International Arbitration in the Hague Period*

Huanjun Zhou, *Compromised Normality: The Thorburn Case and the Administration of British Extraterritoriality in Nationalist China in 1931*

Xiao Ning Shi, *Before and After 1947: The Repeal of the Chinese Immigration Act, 1923*

68. 15:30-17:00 | 15h30-17h00 (WFL-401)

**Public Narratives, Private Lives: Living and Dying under Moral
Sanctions | Histoires publiques, vies privées : vivre et mourir sous des
sanctions morales**

Margaret Ross, *"Toronto's Gilded Palaces of Sin": Prostitution Law, Property, and the Toronto Society for the Suppression of Vice, 1860s-1890s*

John C. Weaver, *Taboo History: Narratives of Self-Euthanasia and Law Reform: New Zealand, 1900-2021*

Jordyn Beaupre, *Court, Community, and (Un)Chaste Characters: Arbitrating Morality in Late Victorian Hamilton*

Chair | Présidence : Lori Chambers



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By Session Number | Par numéro de session

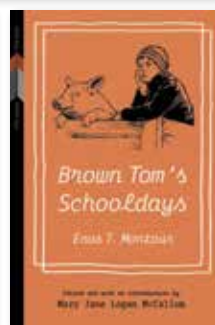
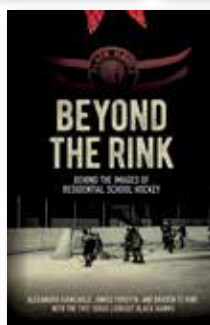
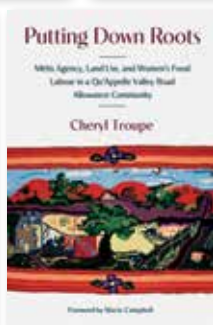
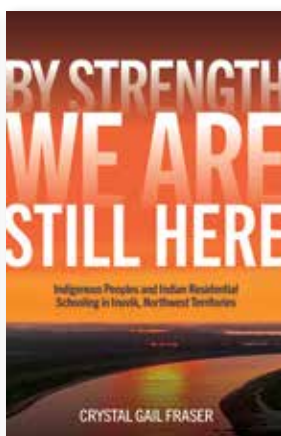
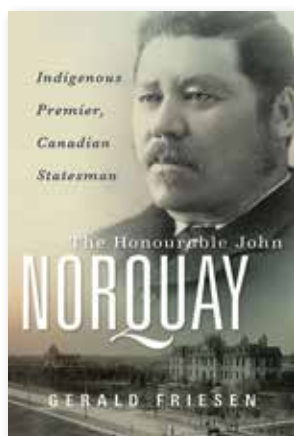
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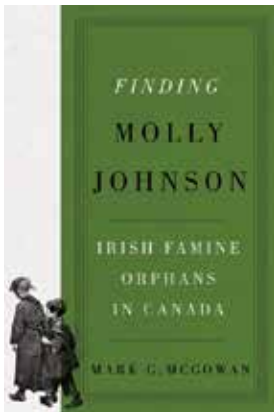
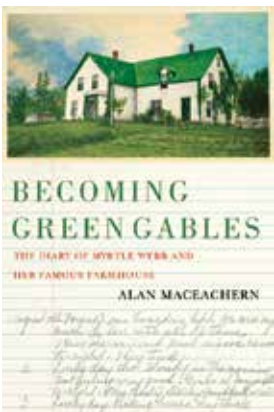
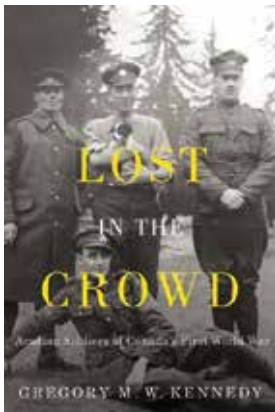
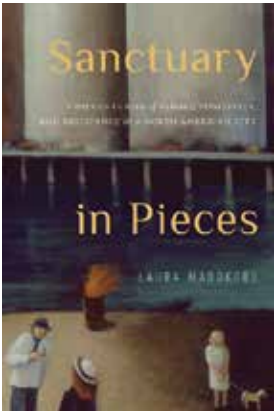
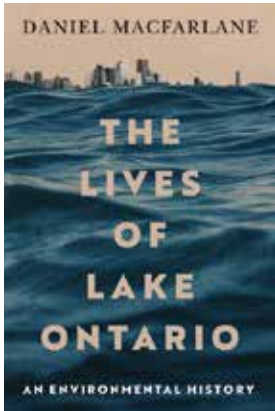
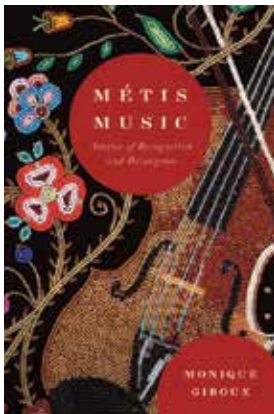
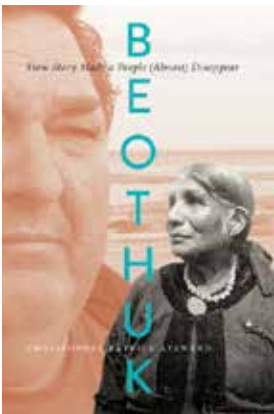
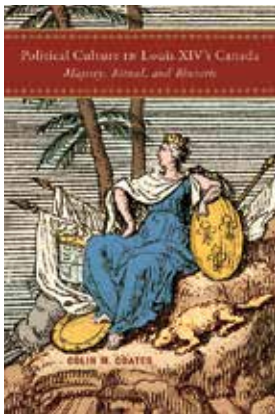
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